

DISTINGUISHED SERVICE AWARD QUESTIONNAIRE

(To be filled out by agents eligible for D.S.A. - Be Brief - Type if possible)

Name:

Date this form was filled out:

- 1. Place of birth - Town:**
County: _____ **State:** _____

- 2. Name of High School graduated from:**
College(s) or University attended:
Name of College or University graduated from:
Degree:
Honors or recognition won in college:

- 3. List awards, honors or recognition received outside you work, since graduation:**

- 4. Were you ever a 4-H member? Yes _____ No _____**
Were you ever a F.F.A. member? Yes _____ No _____
List honors and offices held, or recognition won as a 4-H or F.F.A. Member.

- 5. List awards, honors, or recognition received pertaining to your Extension work.**

- 6. How long have you served in the Extension Service?**

- 7. How many years have you been a member of the State and National County
Agricultural Agent's Association? _____**
Has this been continuous membership? Yes _____ No _____
If no, how many years have you been a continuous member? _____
List State Association activities such as offices held, committees, etc.

- 8. How many State County Agricultural Agent's Association Workshops have you
Attended in the last five years? _____**
Have you ever attended a National County Agricultural Agent's Convention?
Yes _____ No _____

9. List Civic Clubs, Church Groups, Chamber of Commerce, Fairs, or Stock Shows, and Organizations - other than your Profession, or Extension Sponsored - to which you now belong, or have belonged during the past ten years. (list below, give office held, if any)

**10. Have you attended a Regional School for Extension Agents? Yes _____ No _____
If yes, list schools attended:**

**Have you taken courses for Professional Improvement? Yes _____ No _____
If yes, list courses below, include subjects taken for credit, or non-credit or short courses for agents, etc.**

**11. Is there an active organized County Program Committee in your county?
Yes _____ No _____
Comment:**

12. Are you a member of Epsilon Sigma Phi? Yes _____ No _____

13. List programs, or activities you started or helped to organize, that have made contributions to a better agriculture, improve rural living, including community improvement, increased income, etc. Include 4-H: