## **National Association of County Agricultural Agents**

## **Recognition and Awards Committee**

Nomination Sheet for NACAA Achievement Award

| Nominee:   | Phonetic Spelling:                                |
|--|---|
| Spouse's Name:   | Phonetic Spelling:                                |
| Years of Service:  |   |
| Mailing Address:   |   |
| Home Phone:  | Work Phone:                                       |
| County or Area:  | Phonetic Spelling:                                |
| 1. List nominee's major project, size and scope or the n                             | ominee may elect to discuss their entire program: |
| 2. Purpose of the major project or the nature of their programs.                     |   |
| 3. Planning methods used and who was involved.                                       |   |
| 4. Length of time from planning to completion of the pr                              | oject.  |
| 5. Extension methods used in carrying out the project.                               |   |
| 6. Results or evaluation of the above project as seen at the county level or beyond. |   |
| 7. What influence did this project have on the image of I                            | Extension?  |
| 8. Nominee's contribution to the success of this major project.                      |   |
| 9. Other comments about the Agent's total program.                                   |   |

| 10. If nominee had a well rounded program, rather program and its scope as best you can.    | than one major project of note, describe his total  |
|---|---|
| 11. PICTURES WILL BE INCLUDED IN THE ANN  | UAL BANQUET BOOK.   |
| 12. CITATION STATEMENT  |   |
| This statement can be prepared by the nom Editor.   | ninee, the State Awards Chairman or the Extension   |
| This citation should be no more than 75 wowords.  | ords. It will not be accepted, if it is more than 75  |
| Only typed citations will be accepted. The form $\#15\ (90)$                                | nominee's name should be used in the citation. Use  |
| 13. I nominate  | because: (remarks)  |
| Signature of Nominator  14. Recommendation from the nominee's State Ext                     | ension Director. A statement by the director may be   |
| made in this space or Form #5, blanket approval of  |   |
| 15. Certification - I certify that  Extension Service in the state of                       | is a member of the Cooperative  |
| member of our state association and that his NACA year.                                     | with less than 10 years service and is a .A dues will be paid by the deadline for the coming                                  |
| State Chairman or Officer   | Address   |
| - · ·   | es release of his award to be sent. (The responsibility an, usually through the State Extension Editor.) They Annual Meeting. |
| Attach two 4x5 Glossy Photos of the nominee with the head measuring                         | about 2" from the top of the head to the bottom of chin.  |
| These pictures will be reduced and printed in the Breakfast Brochure                        | е.  |
| A good picture of you will help us get a good picture in the brochure.                      |   |
| Write the nominee's name on the back of the picture - on the edge - $\operatorname{\sf li}$ | ghtly in pencil.  |
| Attach the picture lightly on the edge with scotch tape.                                    |   |