



Frannie Miller
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600 West Woodside
McPherson, KS 67460

IMPORTANT TRAINING INFORMATION

K-STATE
Research and Extension

Integrated Pest Management
and Pesticide Safety Education

Commercial Applicator Recertification Training Program

**Ag Wildlife Damage Pest Control
Category 1C**

Credit Hour Totals
5 hours and 1 Core Hour

Monday, November 17, 2025
8:30 am - 3:30 pm

McPherson County Extension Office
Meeting Room
600 West Woodside
McPherson, KS 67460

Registration Fee: \$60 (\$70 after Deadline)
Cancellations will be refunded minus a \$10.00 fee.

Contact the Pesticide Safety & IPM Program at
(620) 241-1523 or fmiller@ksu.edu with questions.

PROGRAM SCHEDULE

8:30 am	Check-In
9:00 am	Prairie Dog Biology and Control in Non-Rangelands , Drew Ricketts, KSU Wildlife Specialist, (1 Credit Hour 1C)
10:00 am	Prairie Dog Stewardship and Pocket Gopher Control , Chuck Hathaway, Senior Marketing Manager, Liphatech, (1.5 Credit Hours 1C)
11:30 am	Zoonotic Disease Transmission and Safety , Drew Ricketts, KSU Wildlife Specialist, (1 Credit Hour 1C)
12:30 pm	Lunch Included
1:00 pm	Threatened and Endangered Species , John Miesner, U.S. Fish & Wildlife Service, Ecological Services Program (1 Credit Hour 1C)
2:00 pm	Pesticide Safety and Labels , Frannie Miller, Pesticide Safety and IPM Coordinator, (.5 Credit Hour 1C)
2:30 pm	Core Hour: Pesticide Law, Environment and Labels, KDA Pesticide & Fertilizer Program (1 Core Hour)

In odd years training for category 1C will be held as complete recertification training containing 5 pest management and one core hour.

Category 1C training will not be offered again until 2027, so if your certification ends in 2025 or 2026 you should plan to attend this training!

REGISTRATION OPTIONS

1. Online Registration with credit card payment:

<https://commerce.cashnet.com/IPMKSU>



Register by November 1 for the early bird discount!

2. Paper registration mailed with check payment:

Ag Wildlife Damage Pest Control - 11/17/25

Name: _____

Applicator Number: _____

Company: _____

Address: _____

City, State: _____

Zip: _____ Phone: _____

Email: _____

Check payable to: KSU Entomology Department
Mail to: Frannie Miller, KSU Entomology Department
600 West Woodside, McPherson, KS 67460