



Frannie Miller
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IMPORTANT TRAINING INFORMATION

K-STATE
Research and Extension

Integrated Pest Management
and Pesticide Safety Education

Commercial Applicator Recertification Training Program

Aquatic Pest Control Category 5

Credit Hour Totals
5 hours and 1 Core Hour

Tuesday, October 28, 2025
8:30 am - 4:30 pm

Pottorf Hall
CiCo Park/Riley County Fairgrounds
1710 Avery Ave.
Manhattan, KS 66503

Registration Fee: \$60 (\$70 after October 14, 2025)
Cancellations will be refunded minus a \$10.00 fee.

Contact the Pesticide Safety & IPM Program at
(620) 241-1523 or fmiller@ksu.edu with questions.

PROGRAM SCHEDULE

- 8:30 a.m. **Check-In**
- 9:00 a.m. **Alternative Weed Control Techniques for Aquatic Environments**, Joe Gerken, KSU Extension Specialist, Fisheries and Aquaculture, 1 credit hour 5
- 10:00 a.m. **The Basics of Algae & Aquatic Weed Management**
Kaitlyn Quincy, Aquatic Technical Specialist, SePro, 1 credit hour 5
- 11:00 a.m. **Treatment Challenges with Submersed Invasive Plants**
Kristopher Stahr, Aquatic Invasive Species Program Manager, Nebraska Game and Parks Commission, 1 credit hour 5
- 12:00 p.m. **Lunch Included**
- 1:00 p.m. **Solutions for Everyday Success**
Kaitlyn Quincy, Aquatic Technical Specialist, SePro, 1 credit hour 5
- 2:00 p.m. **Water Related Issues: Technology, Labeling, Contamination, Runoff**, Will Boyer, KSU Watershed Specialist & Frannie Miller, KSU IPM and Pesticide Safety, 1 credit hour 5
- 3:00 p.m. Core Hour: Pesticide Law, Environment and Labels, KDA Pesticide & Fertilizer Program (1 Core Hour)

In odd years training for category 5 will be held as complete recertification training containing 5 pest management and one core hour.

Category 5 training will not be offered again until 2027, so if you certification ends in 2025 or 2026 you should attend this training!

REGISTRATION OPTIONS

1. Online Registration with credit card payment:

<https://commerce.cashnet.com/IPMKSU>



Register by October 14 for the early bird discount!

2. Paper registration mailed with check payment:

Aquatic Pest Control - 10/28/25

Name: _____

Applicator Number: _____

Company: _____

Address: _____

City, State: _____

Zip: _____ Phone: _____

Email: _____

Check payable to: KSU Entomology Department

Mail to: Frannie Miller, KSU Entomology Department
600 West Woodside, McPherson, KS 67460

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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