



Frannie Miller  
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McPherson, KS 67460

## IMPORTANT TRAINING INFORMATION

**K-STATE**  
Research and Extension

Integrated Pest Management  
and Pesticide Safety Education

# Commercial Applicator Recertification Training Program

**Category 7D, 7E & 8  
Public Health and Structural**

**Virtual Edition Using ZOOM**

**Monday, December 8, 2025**

8:00 am - 5:00 pm

Credit Hour Totals

7 hours 7D, 8 and 1 Core Hour

4 hours 7E

Registration Fee: \$80 (\$90 after November 24)  
*Cancellations will be refunded minus a \$10.00 fee.*

Contact the Pesticide Safety & IPM Program at  
(620) 241-1523 or [fmiller@ksu.edu](mailto:fmiller@ksu.edu) with questions.

## PROGRAM SCHEDULE

7:30 am	<b>Check-In</b>
8:00 am	<b>PPE and Safety</b> Jared Harris, Pro Source Consulting, Mayetta, KS (1 Credit Hour 7D, 7E, 8)
9:00 am	<b>Spider Identification and Control</b> Kevin Moran, BCE, Forshaw Technical Advisor and Trainer (1 Credit Hour 7D, 7E, 8)
10:00 am	<b>Commensal &amp; Sylvan Rodents: Do You Know the Difference and Why We Need to Control Them!</b> Janet Hurly, ACE, MPA (1 Credit Hour 7D, 7E, 8)
1:00 am	<b>Rats and the Diseases They Transmit</b> Janet Hurly, ACE, MPA (1 Credit Hour 7D, 8)
12:00 pm	<b>Lunch on own</b>
1:00 pm	<b>Filth Fly Biology and Control</b> Victoria Pickens, Postdoctoral Fellow, Kansas State University (1 Credit Hour 7D, 7E, 8)
2:00 pm	<b>Mosquito Biology and Management</b> Aaron Ashbrook, Extension Urban Entomologist, Louisiana State University, (1 Credit Hour 7D, 8)
3:00 pm	<b>Integrated Tick Management Around Homes</b> Sam Polly, Pesticide Safety Education Program Coordinator, University of Missouri (1 Credit Hour 7D, 8)
4:00 pm	Core Hour: Pesticide Law, Environment and Labels, KDA Pesticide & Fertilizer Program (1 Core Hour)

## REGISTRATION OPTIONS

### 1. Online Registration with credit card payment:

<https://commerce.cashnet.com/ipmksu>



Register by November 24 for  
the early bird discount!

### 2. Paper registration mailed with check payment:

*Public Health & Structural - 12-08-25*

Name: \_\_\_\_\_

Applicator Number: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Check payable to: KSU Entomology Department

Mail to: Frannie Miller, KSU Entomology Department

600 West Woodside, McPherson, KS 67460

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