



# CENTRAL PLAINS IRRIGATION CONFERENCE PARTICIPANT REGISTRATION

February 18-19, 2020    Burlington Community Center  
340 S. 14th St., Burlington, Colorado

Company or Individual Name \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Names of those attending for Name Badges** (Please print clearly)

_____	_____
_____	_____
_____	_____

Registration includes admittance to all sessions, the exposition, breaks, and 2 lunches.

Registration fee for both days: \$ \_\_\_\_\_ (**\$95 before January 29 or \$115 after January 29**)

Registration for **only** Tuesday, Feb 18 \_\_\_\_\_ (**\$65 before January 29 or \$85 after January 29**)

Registration for **only** Wednesday, Feb 19 \_\_\_\_\_ (**\$65 before January 29 or \$85 after January 29**)

X \_\_\_\_\_ (Number attending)    Total amount enclosed is: \$ \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Exp date \_\_\_\_\_ Three Digit CVN No. \_\_\_\_\_ Zip \_\_\_\_\_

Or Check payable to CPIA.

Please return this form with your earlybird payment by January 29 to:

**Donna Lamm, CPIA executive assistant, 760 N. Thompson. Colby, KS 67701**

The Association's EIN/TIN is 47-0761818 for those needing that number for fee payment. Phone/fax 785-462-7574 or donnalamm@yahoo.com.

A block of rooms has been reserved at Quality Inn, 282 S Lincoln St, 719-346-7676, The cost is \$84.99/night plus tax. Please make your reservations directly. Indicate you are with CPIA to get the special rate. **The block will be released Feb. 3, 2020.**

[Click here for Exhibitor Registration](#)